

Pastors

Dan Fuller..... 685-4454
Dan McLeod..... 377-9988
Paul Metzkes..... 870-8042
*Phil Porter..... 339-3662

*Chairman for the Month of May

Evangelists

Dan Jenkins..... 379-2325
David Sproule..... 301-2230
Robert Lupo..... 315-1411

Deacons

David Brown..... 972-7608
Victor Colage..... 719-1490
Kirk Crews..... 339-9283
Mike Erickson..... 310-9916
Andres Fernandez..... 768-3530
Tim Fry..... 373-9121
Jeff Goodale..... 261-1188
Rick Hall..... 622-5131
Gary Jenkins..... 889-3585
Jeff Leslie..... 744-3444
Buzz Nelson..... 385-1588

Church Office

Phone..... 561-848-1111
Fax..... 561-848-1198
Website..... www.pblcoc.org
E-mail..... office@pblcoc.org
Ivan Villard..... 667-8675
Cindy Nelson..... 801-9457
June Pack..... 627-5363



Vol. LXV

May 10, 2026

No. 19

New Bible Classes (MAY 3 - JULY 5)

SUNDAY MORNINGS at 9:00 A.M.

Auditorium (David Sproule):

Paul's Unskippable Signoffs

Paul's closing words are often skimmed, but they are filled with inspired truth, rich doctrine and practical application. This series will examine the final verses of Paul's epistles to see how his "signoffs" emphasize the gospel, the church, Christian fellowship, grace, perseverance, truth and faithful service—reminding us that no word of Scripture is skippable.

Adult 1-2 (Victor Colage, Kirk Crews, Dan Jenkins & Gary Jenkins):

Amazing Attributes of the Amazing God

This class will examine the revealed character of the Lord through Scripture, helping us know Him more deeply, worship Him more reverently and trust Him more fully. Each class will examine one Divine attribute—such as holiness, mercy, goodness, justice, wrath and longsuffering—and show how God's nature should shape our faith, obedience and daily life.

Adult 3 (Taylor Reeves):

Young Adults: Finding Love (A Study of 1, 2 & 3 John)

This class for Young Adults will explore the apostle John's call to live in truth, walk in the light, and love one another. Through these short but powerful letters, we'll examine how genuine faith is revealed in obedience, discernment, and Christ-like love, helping us grow in assurance and reflect God's love in everyday relationships.

**SEE PAGE 8 FOR
WEDNESDAY NIGHT CLASSES FOR ADULTS
AND SR. HIGH & JR. HIGH CLASSES**



By Dan Jenkins

God and His Boundaries

The sovereign nature of God makes the entire heavens and earth subject to Him. Paul alludes to this in his message to the Athenians. “He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings” (Acts 17:26). He is sovereign and He determines the boundary for all of His creation.

David speaks of this in relation to the seas. “You have set a boundary that they may not pass over, that they may not return to the earth” (Psa. 104:9). Before God separated the land from the sea in the creation, there was no boundary. In this psalm, David evidently speaks of the flood when again there was no boundary. God is sovereign, for He has promised that never again would there be a universal flood. Our sovereign God determines boundaries.

Before the Jews entered the Promised Land, Moses talked of the boundaries of that land. Four chapters of the book of Joshua are devoted to describing the boundary God had determined for each of the tribes. They were marked clearly and God said, “Do not remove the ancient landmark which your fathers have set” (Prov. 22:28). Our sovereign God determines the boundaries, and they are immovable.

Our sovereign God (not any man) sets the immovable boundaries

God has set a boundary around Satan in the book of Job. Satan complained about the hedge God had placed around Job. He could not go beyond that boundary. There is a New Testament hedge around Christians. “God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape” (1 Cor. 10:13). Our sovereign God determines the boundary.

There is a boundary around the teachings of the Bible set by God Himself. The entire basis of denominationalism has ignored this boundary. In the first century, every church was the same as every other church, for God commanded them to all “...speak the same thing, and that there by no divisions among you, but that you be perfectly joined together in the same mind and the same judgment” (1 Cor. 1:10). There are over 20,000 different denominations in our land because men have failed to let God be sovereign in their religious lives. Our God has set the boundary of our religious lives, and we cannot add or remove anything He has said.

It is God who determines who is a citizen in His kingdom. The boundary is not a prayer written by some man called the sinner’s prayer. Jesus said that one cannot see or enter the kingdom without a new birth. He describes this birth as involving both water and Spirit (John 3:3-5). Our sovereign God has set the boundary. Are you listening to Him?



By David Sproule

Spiritual Growth: Add Moral Courage

Faith is the foundation of the Christian life—but faith alone is not enough. Peter instructs believers to “add to your faith virtue” (2 Pet. 1:5). This word “virtue” carries the idea of moral excellence, strength of character and the courage to do what is right. If faith is our conviction in God, then moral courage is the determination to act on that conviction.

The word for “virtue” refers to excellence—something that stands out as worthy and admirable. Essentially, it is a settled resolve to do what is right in the sight of God, regardless of the cost or consequence. It is not merely knowing what is right, but choosing to pursue it with strength and consistency.

This quality must be added to faith because faith without action quickly becomes weak and ineffective. James affirms that “faith without works is dead” (Jas. 2:26). When faith is joined with moral courage, it becomes active and visible. A person who is determined to do what is right will naturally begin to live out their faith in daily life.

Moral courage is essential for spiritual growth. Peter emphasizes diligence—earnest effort—in developing Christ-like character (2 Pet. 1:5, 10). We cannot grow spiritually while remaining comfortable with mediocrity. We must pursue holiness (Heb. 12:14) and completeness in Christ (Matt. 5:48).

A person who is determined to do what is right

Following Christ demands this kind of courage. Jesus calls His disciples to live differently from the world—to love enemies (Matt. 5:44), resist temptation (Jas. 4:7) and remain faithful under pressure (Rev. 2:10). That kind of life cannot be lived without a strong determination to do what is right.

So how do we develop moral courage? It begins with the Word of God. Scripture is designed to equip us for every good work (2 Tim. 3:16-17). As we read, study and meditate on God’s Word, our understanding of what is right becomes clearer, and our resolve to pursue it becomes stronger. Like the blessed man in Psalm 1, we grow into spiritually strong and fruitful people when we delight in God’s law and meditate on it regularly.

Moral courage also develops through our mindset. The apostle Paul provides a powerful example in Philippians 3:12-14, where he explains how he refused to be satisfied with where he was spiritually. He forgot past failures and successes, pressed forward with purpose and kept his focus on the eternal prize. That same mindset—i.e., never settling but always striving—builds moral strength.

Finally, moral courage is demonstrated in both private and public life. It will show in our personal devotional time with God and in our visible service among others. When we are committed to doing what is right (consistently and without compromise), our progress will be evident (1 Tim. 4:15).



By Robert Lupo

God Keeps His Promises

If you have been paying attention to the news over the last few years, you have probably heard a good amount of talk about the “end times prophecies.” With the situation that has been happening in the middle east, especially in Gaza, many in the media have been pointing to verses ripped out of context in order to support their idea of how false doctrines like “the Rapture” are about to come to pass. And, almost three years later, none of these things have happened.

In Deuteronomy 18:22, the Bible tells us how to identify false prophets. The Lord said, “When a prophet speaks in the name of the Lord, if the thing does not happen or come to pass, that is the thing which the Lord has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.” Based on this passage alone, we can know that these predictions that come around every time something happens in Israel are false.

One of the reasons groups continue to fall for these erroneous claims is a misunderstanding of Scripture that, if true, would completely compromise the nature of God. Their doctrine teaches that the land promise given in Genesis 15:18-21 has not yet been fulfilled. They believe that Israel never extended south, from the river of Egypt nor north to the River

Euphrates. But God says just the opposite. In Joshua 21:45, the Bible declares, “Not a word failed of any good thing which the Lord had spoken to the house of Israel. All came to pass.” In chapter 1, verse 4, we can see that this is in reference to the same land promise that was given in Genesis 15.

Now, this article is far too short to give a proper debunking of this false doctrine. However, there is a lesson we can learn by understanding this single point concerning the truth of the Land Promise: God keeps His promises.

If the promise made to Israel did not come to pass, then God is a liar.

If the promise made to Israel did not come to pass, then God is a liar. You cannot reconcile God’s statement in Joshua with the belief that the Land Promise was not fulfilled. And, if you cannot trust God’s promise to Israel, then you can’t trust any of God’s promises.

Thankfully, that is not the God we serve. We serve a God that fulfilled the promise He made to Abraham and Joshua just as He said He would. He is a God who cannot lie (cf. Tit. 1:2; Heb. 6:18; Num. 23:19). And if God cannot lie, then I know that, as a Christian, my sins are forgiven (Acts 2:38), I am going to heaven (Phil. 3:20), and God will never forsake me (Heb. 13:5). Any doctrine that teaches otherwise is a lie from Satan.

Let’s praise the Lord who keeps all of His promises.

Articles Published in PBL Family News Emails Last Week

Just a drop in the bucket

Humans are so finite that we often limit our focus to the finite. We see “this nation” in conflict with “that nation.” We think “this nation” is more powerful than “that nation.” We fear “one nation” but disparage “another nation.” Can I challenge all of us to look up?

As Isaiah prophesied about mightier nations taking the nation of Israel into captivity, the prophet wanted God’s people to stop focusing on the nations and to focus on HIM. He exclaimed, “Behold, the nations are as a drop in a bucket, and are counted as the small dust on the scales; look, He lifts up the isles as a very little thing... All nations before Him are as nothing, and they are counted by Him less than nothing and worthless” (Isa. 40:15, 17).

Where is your daily focus? Are you so filled with the news of the day and what’s happening in this nation and that nation that you’ve taken your focus off the King of kings and His “holy nation,” the church (1 Pet. 2:9)? What are you seeking “first” (Matt. 6:33)? – DS



The original church?

The Catholic church has long argued that they are the “original” church, and such claims are surging again. But, what does the evidence indicate?

If the Catholic church is the original church of the BIBLE, where is the hierarchal structure of its organization, including the Pope, found in the BIBLE (see Eph. 5:23; Acts 20:17-35; 1 Pet. 5:1-4; 1 Tim. 3:1-7)? Where is the foundation and elevation of Peter found in the BIBLE (see 1 Cor. 3:11; 9:5; Matt. 16:16-18; 1 Pet. 2:6-8; Acts 10:25-26; Gal. 2:11-16)? Where is the infallibility of the Pope found in the BIBLE (see 2 Tim. 3:16-17; 2 Pet. 1:3; Jude 3; Rev. 22:18-19; Gal. 1:6-9)? Where is the special priesthood and penance found in the BIBLE (Rev. 1:5-6; 1 Pet. 2:5-9; 1 Tim. 2:5; Heb. 4:14-16; 8:1; 1 John 1:9; 2:1-2; Matt. 23:9)? Where is the veneration of and prayers to Mary found in the BIBLE (Luke 11:28; Matt. 4:10; 6:9; John 4:23-24; 16:23; Phil. 2:9; 1 Tim. 2:5)? Where is the baptism of infants to remove “original sin” found in the BIBLE (see Col. 2:12; Rom. 6:4; Mark 16:16; Acts 2:38; 1 John 3:4; Ezek. 18:20; Matt. 18:3)?

The original church of the BIBLE taught and practiced ONLY the BIBLE...and still does. – DS

Keep in Your Prayers



Pray for These PBL Members

Marie Achille	Aviata Rehab (Wallis Rd, WPB), recovering from stroke
Jimmie Banks	recovering at home from surgery
Carolyn Cullom	recovering from hip surgery (NO visitors, please)
Nicole Freseman	surgery on May 14
Eva Fulton	dealing with multiple health issues
Adelene Honore	received unfavorable test results
Lynne Jorgensen	awaiting test results
Charlene Knowles	dealing with a lot of pain in her leg
Bonnie Quigley	dealing with health issues

Ongoing Health Issues

Jimmie Banks	dialysis treatments
Judy Carmack	chronic health issues
Dianne Halenda	pain, swelling in legs & back
John Loftis	back pain, weakness
Tiffany Mayes	dialysis treatments
Sherri Richmond	multiple health issues
Jackie Stout	trouble walking

Pray for Our Shut-Ins

Millie Ames	Owen Miley
Gloria Boyd	Leigh Puckett
Josie Dawson	Don Seay
Zula Garrett	Ricky Smedley
Loretta Holaday	Samuel Williams
Kassandra Jones	Evetta Wilson

Pray for These Relatives of PBL Members

Russell Beliech	Stephen Beliech's brother, recovering from knee surg.
Jerry Davis	Judy Bird's brother, chemo treatments for cancer soon
Ann Graham	Luann's McLeod's mother, not doing well
Diana MacArthur	Maxine McCoy's mother, recovering from heart surgery
Delores Mahlbacher	Tim Mahlbacher's mother, high blood pressure issues
Ken Tipton	Cara Blackmer's father, dealing with heart issues
DeMarcus Turner, Sr.	Linda Coe's son, dealing with a lot of pain
Frank Williams	Sylvester Jackson's brother, under Hospice Care, cancer

Remember
Our Mission Works

Pacific Islands
Robert & Mary Martin
Wayne & Kristi Parker

Africa
Nnanna Aforji
Tamuka Arunashe

Bahamas
Tavaro & Shameika Hanna

United States
Apologetics Press
Robert C. Lupo
Mauricio & Kayla Yegros

Answering Macedonian Calls
Josh & Cara Blackmer



Church Family Calendar of Events

Monday, May 11

- ◆ **No Monday Night Bible Study.**

Tuesday, May 12

- ◆ **No Tuesday Morning Bible Study.**

Saturday, May 16

- ◆ **VBS Work Day** from 9:00 a.m. until noon. All members are encouraged to come and help prepare decorations. See Ivan Villard for more details.
- ◆ **Memorial Service for Mike Archer.** The visitation will begin at 2:00 p.m., followed by the service at 3:00 p.m. See the office for more details.

Sunday, May 17

- ◆ **Wedding Shower for Bree Solis & James Lang** at 4:30 p.m. in the Family Room. They are registered at Amazon. See Julie Williams for more details.

Monday, May 18

- ◆ **Monday Night Bible Study** at 7:00 p.m. in the Adult 3.

Tuesday, May 19

- ◆ **Tuesday Morning Bible Study** at 10:30 a.m. in Adult 3.

Saturday, May 23

- ◆ **VBS Work Day** from 9:00 a.m. until noon. All members are encouraged to come and help prepare decorations. See Ivan Villard for more details.
- ◆ **PBL Ladies' Prayer Meeting** at 1:00 p.m. in Adult 3. See Maria Hackshaw for more details.

Sunday, May 24

- ◆ **Promotion Sunday** at 9:00 a.m. All children and adults will meet in the Auditorium for a special presentation.
- ◆ **High School Graduates' Luncheon** after morning worship in the Family Room. All members are encouraged to attend and bring a potluck dish to share.

Wednesday-Friday, May 27-29

- ◆ **VBS Setup** beginning immediately after Bible Study on Wednesday, then on Thursday & Friday at 6:30 p.m. All members are encouraged to come and help decorate for VBS. See Ivan Villard for more details.

Saturday, May 30

- ◆ **Widows Luncheon** from 11:30 a.m. until 2:00 p.m. at the home of Kane & Fran Campbell. Come and enjoy food, fun and fellowship together.

Palm Beach Lakes church of Christ
Young Adults

Saturday, May 16

- ◆ **VBS Work Day** from 9:00 a.m. until noon. All members are encouraged to come and help prepare decorations. See Ivan Villard for more details.

Saturday, May 23

- ◆ **VBS Work Day** from 9:00 a.m. until noon. All members are encouraged to come and help prepare decorations. See Ivan Villard for more details.

Wednesday-Friday, May 27-29

- ◆ **VBS Setup** beginning immediately after Bible Study on Wednesday, then on Thursday & Friday at 6:30 p.m. All members are encouraged to come and help decorate for VBS. See Ivan Villard for more details.

Saturday, June 13

- ◆ **Young Adult Singing** at 7:00 p.m. at the home of Darin & Brittany Summerlot. See Ivan Villard for more details.

Saturday, June 20

- ◆ **Young Adult Bowling & Dinner** at 6:00 p.m.



Palm Beach Lakes
Youth

Sunday, May 10

- ◆ **His Kids Class** at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.

Sunday, May 17

- ◆ **No His Kids Class.**

Saturday, May 23

- ◆ **Sr. High Evangelism** from 5:00-7:00 p.m. Location TBD. We will be passing out materials and offering prayers to the community.

Sunday, May 24

- ◆ **Promotion Sunday** at 9:00 a.m. All children and adults will meet in the Auditorium for a special presentation.
- ◆ **High School Graduates' Luncheon** after morning worship in the Family Room. All members are encouraged to attend and bring a potluck dish to share.
- ◆ **His Kids Class** at 5:30 p.m. for Age 3 and up. Meet in the front of the auditorium.
- ◆ **Jr. High & Sr. High Family Devo** after evening worship.

“What Is A Cappella Music?”

by Wayne Jackson



The phrase *a cappella* derives from a Latin expression that, via Italian, means “in the style of the church” or “as is done in the church.” It reflects the historical reality that instrumental music in Christian worship was not practiced for many centuries, and that its rather late introduction constitutes an innovation without New Testament authority.

Professor Everett Ferguson, one of the premier historians of church history, has noted that the nonuse of the instrument in worship was the “majority tradition of Christian history” until “comparatively recent times” (83).

Between 1708 and 22, Joseph Bingham, an Anglican cleric, produced his magnificent ten-volume work, *The Antiquities of the Christian Church*, a prodigious effort that took twenty years to compose. *The Oxford Dictionary of the Christian Church* describes this work as not superseded (Cross, 173). Regarding the use of instrumental music in church worship, the celebrated English scholar wrote:

Music in churches is as ancient as the apostles, but instrumental music not so: for it is now generally agreed by learned men, that the use of organs came into the church since the time of Thomas Aquinas, anno 1250. For he in his Sums has these words, “Our church does not use musical instruments, as harps and psalteries, to praise God withal, that she may not seem to judaize” (I.315).

He then catalogs considerable testimony from ancient writers of the post-apostolic age to support the point. There is little controversy regarding this historical matter.

In their massive twelve-volume *Cyclopedia of Biblical, Theological, and Ecclesiastical Literature* (1876), John McClintock and James Strong (denominational scholars) noted:

The Greeks as well as the Jews were wont to use instruments as accompaniments in their sacred songs. The converts to Christianity accordingly must have been familiar with this mode of singing; yet it is generally believed that the primitive Christians failed to adopt the use of instrumental music in their religious worship.

These scholars further noted that: “The general introduction of instrumental music can certainly not be assigned to a date earlier than the 5th and 6th centuries [A.D.]” (VI.759). They also observed that the early reformers (e.g., Martin Luther, Calvin, and Knox) protested against the use of instruments. The same could be said of Clarke (Methodist) and Spurgeon (Baptist). The men were the leaders of their respective movements.

In my library, I have a volume titled *Instrumental Music in Public Worship*. It was written by John L. Girardeau, a professor at Columbia Theological Seminary, a Presbyterian institution. The book was first published in 1888. This volume of 208 pages was initially delivered as a series of lectures requested by some seminary students. A dear lady who heard one of Girardeau’s lectures offered to have them published at her expense so that the evidence might stand as a “testimony to the truth.”

Girardeau argued: “A divine warrant is necessary for every element of doctrine, government and worship in the church; that is, whatsoever in these spheres is not commanded in the Scriptures, either expressly or by good and necessary consequence from their statements **is forbidden**” (9; emp. original). The professor contended that the evidence shows that instrumental music was not commonly used in churches “until the thirteenth century” (156).

In 1965, James W. McKinnon prepared a dissertation at Columbia University on “The Church Fathers and Musical Instruments.” In this exhaustive document, McKinnon contended that “early Christian music was vocal” and there was a “patristic polemic against instruments” (1-2; quoted in Bales, 351-352).

The truth is, there is no authority in the New Testament for the use of instrumental music in Christian worship — neither command, precedent, nor necessary implication. This is so elementary that it is like rehearsing one’s ABCs all over again. In view of this, it is both shocking and disheartening that so many who profess allegiance to Jesus Christ and his New Testament revelation have incorporated mechanical instruments into their worship. As Christ once said of his contemporaries:

These people honor me with their lips; but their heart is far from me. In vain do they worship me, teaching as their doctrines the precepts of men (Matthew 15:8-9).

Sources

- Bales, James D. 1973. *Instrumental Music and New Testament Worship*. Searcy, AR: Resource Publications.
Bingham, Joseph. 1865. *The Antiquities of the Christian Church*. London: Henry Bohn.
Cross, Frank, Ed. 1958. *The Oxford Dictionary of the Christian Church*. London: Oxford University Press.
Ferguson, Everett. 1972. *A Cappella Music in the Public Worship of the Church*. Abilene, TX: Biblical Research Press.
Girardeau, John L. 1983. *Instrumental Music in the Public Worship of the Church*. Havertown, PA: New Covenant Publication.
McClintock, John & Strong, James. 1969. *Cyclopedia of Biblical, Theological, and Ecclesiastical Literature*. Grand Rapids, MI: Baker.

<https://christiancourier.com/questions/what-is-a-cappella-music>

"...always abounding in the work of the Lord..." (1 Cor. 15:58)

Members Traveling
this week



Thank You
for worshipping with us

Sunday,
May 3

LOCAL VISITORS: Mrs. Carolyn Deem; Mr. Lawrence Gilmore; Ms. Sylvia Goldie; Mrs. Patricia Hall; Ms. Darla Hall; Mr. James Howard, Jr.; Mr. James Lang; Ms. Tiffany McIntosh; Mr. Denny Merrifield; Ms. Ann Marie Newman; Mr. & Mrs. Mark & Linda Sharone; and Ms. Meghan Styles.

OUT-OF-TOWN VISITORS: Miss Sophonie Achille, Miami, FL; Mr. & Mrs. Tim & Shannon Albright, Lake Placid, FL; Ms. Dorcas Francois, St. Croix, US Virgin Islands; Mr. & Mrs. Greg & Michelle Morris, White Bluff, TN; Mrs. Jacqueline Parker, Ringgold, GA; Mr. & Mrs. Chuck & Mary Reeves, Jackson, TN; and Ms. Bobbi Selmon, Lake Placid, FL.

Vacation Bible School



May 31-June 3

Each Night at 7:00 p.m.



DETAILS or RSVP: Scan the QR Code

Birthdays & Anniversaries This Week

Monday, May 11th
John Judd

Thursday, May 14th
Mattie Cox
Claire Crews
Carolyn Cullom

Tuesday, May 12th
Bree Solis

Friday, May 15th
Pete Brown

Wednesday, May 13th
June Pack

All members are encouraged (and needed) to help at this year's **VBS Work Days** on May 9, May 16 and May 23 from 9:00 a.m. until noon. Please bring your old newspapers for a special project we will be making. See Ivan Villard for more details.

Those to Serve

If you are unable to serve, please contact the Service Coordinator for the week or Rick Hall at 827-4269.

If you are scheduled to serve on Sunday morning, please meet in the Grades 6-8 classroom at **9:50 a.m.**

If you are scheduled to serve on Sunday evening, please meet at the front of the auditorium at **5:50 p.m.**

Sunday Morning, May 10

Singing Gary Friedly
Opening Prayer Dan Fuller
Scripture Reading David Lord
Singing
Lord's Supper Freddie Gadson
Contribution
Singing
Sermon
Singing
Closing Prayer Dave Holaday

Serve at Table:

Ed Buonadonna Gary Jenkins
Addison Collins Can Margarini
Gorman Ericksen Bobby Shelton
Jack Holoman Cristian Suarez

Sunday Evening, May 10

Singing Robert Lupo
Opening Prayer Paul Metzkes
Scripture Reading Rick Hall
Singing
Lord's Supper Douglas Alvarenga
Singing
Contribution
Singing
Sermon
Singing
Closing Prayer Daniel Wagner

Serve at Table:

Ed Gager Ken Gonsalves

Audio this week: David Brown

Computer this week: Buzz Nelson

Video this week: Scott Studer

Wednesday Evening, May 13

Singing Daniel Wagner
Invitation Eugene Williams
Family Prayer Ivan Villard

Our Record

Attendance	May 3	Mar. Avg
Sun. Bible Study	148	167
Sun. AM Worship	277	261
Sun. PM Worship	143	110
Wed. Bible Study	118	111
Contribution	\$22,387	\$17,112

2026 Weekly Budget: \$17,161

Y-T-D Contribution-to-Budget: \$10,744

Service Coordinator:
Eugene Williams

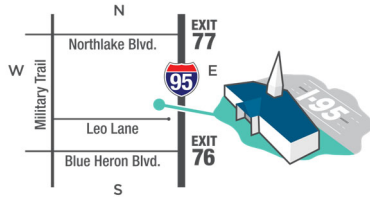
Ushers for this week: Mike Damron & Dirk Summerlot
Safety Team for this week: Chuck Reeves, Jr.



Palm Beach Lakes CHURCH OF CHRIST

4067 Leo Lane
Palm Beach Gardens, FL 33410

Speaking where the Bible speaks, Silent where the Bible is silent.



Service Schedule

Sunday:

Bible Classes..... 9:00 a.m.

Worship 10:00 a.m.

Worship 6:00 p.m.

Wednesday:

Bible Classes..... 7:00 p.m.

Front Cover: **Fran Campbell & Susie Cox**

WEDNESDAY NIGHT BIBLE CLASS FOR ALL ADULTS, JR. HIGH & SR. HIGH (May 6 - July 8)

Auditorium (David Sproule):

4 Things Every Christian Needs

In a world filled with spiritual challenges and distractions, Christians need more than good intentions—they need strong spiritual foundations. This four-part series will focus on four essential needs in the Christian life: a faith that holds, a prayer life that works, a heart that stays pure, and a life that makes a difference. These practical, Bible-centered lessons are designed to strengthen everyday Christian living for both teens and adults.

SR. HIGH & JR. HIGH SUNDAY MORNING BIBLE CLASSES

SENIOR HIGH:

1, 2, 3 John and Jude
(Robert Lupo)

JUNIOR HIGH:

Israel's Captivity and Return
(David Lord)